

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That Artistic Builders, Inc.

NOV 27 1 29 PM 1967
Know All Men by These Presents:

OLLIE F. WORTH

in the State aforesaid,
DOLLARS,

in consideration of the sum of Six Thousand and No/100 (\$6,000.00)-----
and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JAMES FELDER MOSELEY, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, on the western side of Wellington Drive, being known and designated as Lot No. 47, on a plat of "Addition To Knollwood Heights", dated June 2, 1966, prepared by Piedmont Engineers and Architects, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 6, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the western side of Wellington Drive at the joint front corner of Lots Nos. 47 and 48, and running thence along a line of Lot No. 48, S. 72-50 W. 165 feet to a point; thence along a line of Lot No. 40, S. 17-10 E. 110 feet to a point; thence along a line of Lot No. 46, N. 72-50 E. 165 feet to a point on the western edge of Wellington Drive; thence along the western edge of Wellington Drive, N. 17-10 W. 110 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to Security Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of \$23,500.00, dated September 5, 1967, recorded September 6, 1967, RMC Office for Greenville County, S. C., Mortgage Book 1068, at Page 347, the balance due thereon being \$23,500.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 25th day of November, 19 67

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne
Barbara B. Payne

ARTISTIC BUILDERS, INC. (Seal)

BY: *Jay B. Wilson* (Seal)
President (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 25th day of November, A. D., 19 67

Barbara B. Payne (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Barbara B. Payne

State of South Carolina

"GRANTOR-CORPORATION" RENUNCIATION OF DOWER



public, do hereby certify unto all whom it may concern, and each, upon being privately admonished, dread or fear of any person or persons, the grantor's Heirs, or Successors and Assigns, that the premises within mentioned

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67 at 1:29 P.M. 15102 M., No. _____

Recorded this 27th. day of November

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